

Sheep has brought the freedom – Bread brought the life

Khovd Aimag, Bulgan County

Story of Ankhnyam

“I am the bread of life. Whoever comes to Me shall never hunger, and whoever believes in Me shall never thirst.”

John 6:35



V.E.T. Net teacher Nyamdavaa

Three years ago, during a Bible study with believers in Bulgan county of Khovd aimag, I met an elderly herder woman named Menget. About ten years earlier, she had heard the gospel from people who were sharing the Good News and became a believer in Jesus Christ.

She shared with us that her husband, Batsukh, was hospitalized in the provincial hospital and asked us to go and pray for him. After returning to Khovd, we met him, prayed for him, and that was how we first got acquainted. After that, whenever we went to Bulgan, we visited their home and shared the gospel. Eventually, Batsukh accepted Jesus Christ as his Lord and Savior. Whenever we visited their home, we shared the gospel with at least one family member of Menget, First, their oldest daughter, then a young herder, then their younger son, then the herder son’s wife, and so on.

In November 2024, when we visited again, we met their younger son-in-law, Amarjargal, who was going through deep emotional distress. Nine years earlier, his wife died in a car accident, leaving him and three year old daughter. He lived with his in-laws in neighborhood, herding livestock. Six months before we met him, he had gotten into trouble after becoming very upset with a friend who was drinking alcohol, and he had used a knife. He told us he was soon to face judicial trial. We shared the gospel with him and spoke about the forgiveness of



Herder woman Menget

sins. He was deeply moved and accepted the Lord. A few days later, Batsukh called us and said that Amarjargal had been sentenced with 3.5 years in prison—reduced from 8 years, which they considered a grace.

In the third year of the CAC project, we gave the “Gift of Love” to Amarjargal’s daughter Ankhnyam. Veterinarian Sarangerel from Bulgan county partnered with us in this project. When we delivered the sheep to them



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Ankhnyam's uncle also heard the Good News of Jesus that day.

This winter, Batsukh, Menget, and their grand daughter Ankhnyam stayed at the Khovd Aimag center. Ankhnyam lost her mother when she a three year old toddler, and at 13, her father Amarjargal was imprisoned. She was very irritable, didn't like talking to us, and would leave whenever we visited their home.

When we first went to visit her father in prison, she refused to come. The second time, she agreed to join us. While waiting in the car for a long time, we talked about people's mistakes, about losing parents, and shared funny childhood stories. Through these conversations, we grew closer.

A few days later, when we went again to visit her father, my husband Moogii picked them up from their home and then came to get me from my workplace. I shared the gospel with Ankhnyam, telling her how Jesus Christ bore the sins of all humanity on the cross and, through His resurrection, gave us the gift of eternal life. As I spoke, a smile appeared on her face, and she said she wanted to accept Jesus Christ as her Lord. We prayed together. Her grandparents, Menget and Batsukh, who had been praying for this moment continually, were overjoyed. Now she attends the Amin Undes Church with us.



Nyamdavaa is introducing the Our Daily Bread devotional Ankhnyam and her grandmother Menget

Since accepting the Lord, Ankhnyam no longer avoids me. Instead, she comes closer, sits with me, and asks many questions. She studies diligently with the dream of becoming a doctor, plays music in her free time, and is a hardworking girl who even bakes bread for her family.

One Sunday, she came to church carrying freshly baked bread which smelled wonderful. I gave her the Our Daily Bread devotional to read every day, and she brought me the bread she had baked. Thus, our sisterly relationship in the Lord is growing.

Together, we have visited her father in prison three times, given him a Bible, and prayed together. Although Amarjargal is physically imprisoned, his spirit and heart is free—he continues to pray. He prays for his daughter, for his in-laws, and also for our ministry work.

